



Details OF SCHOOL AFFILIATED TO Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS

Name of Institution SARVODYA SENIOR SECONDARY SCHOOL
Affiliation Number 530568
State HARYANA
District JHAJJAR
Postal Address V & PO KHANPUR KHURD TEH & DISTT JHAJJAR
 HARYANA
Pin Code 124142
Phone No. with STD Code 1259
Office 279552 , 278104
Residence

FAX No
Email 40559@cbseshiksha.in
Website
Year of Foundation 1994
Date of First Opening of School 4/1/2005 12:00:00 AM
Name of Principal/ Head of Institution SUMAN LATA
Sex Male
Principal's Educational/Professional Qualifications: M.A ENG.,POL.SC. B.Ed
No of Experience (in Years):
Administrative: 06
Teaching: 11

Status of The School Senior Secondary
Type of affiliation General
Affiliation Period
From 1/4/2024
To 31/ 3/ 2029

Name of Trust/ Society/ Managing Committee DARSHAN SHIKSHA SAMITI

• [Location of School](#)

LOCATION OF SCHOOL

Nearest Railway Station	JHARLI	Distance in KM	05
Nearest Police Station	JHARLI Not Mentioned	Distance in KM	0
Nearest Nationalised Bank	Not Mentioned	Distance in KM	0

• [Nature of the School](#)

NATURE OF THE SCHOOL

Category of School	Co-educational
Medium of Instruction	English
Types of School	Independent

• [Enrolment of the Students](#)

ENROLLMENT OF THE STUDENTS

Class	No. of Section	No. of Student
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• [InfraStructure Details](#)

Labs and Rooms Details (Filled up OASIS)

Total Rooms	Total Lab	Total Libraries	Small Room	Medium Room	Large Room	School Area (in Sq m.)	Play Area (in Sq m.)
35	4	2	12	8	15	7500	4500

Labs and Rooms Details (Filled up Affiliation)

Room	Number	Size	Breadth (in Ft.)
		Length (in Ft.)	

- [Particulars of Teaching Staff](#)

PARTICULARS OF TEACHING STAFF

Staff	Number	Trained	Untrained
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- [Physical Infrastructure and Sanitary Conditions](#)

Physical Size**Area of Campus**

(in sq. Mtrs.) -

(in Acres.) -

Built up Area in (in sq. Mtrs.) -**Whether the School at one site _
or two site _****Area of Playground (in sq. _
Mtrs.) _****SANITARY CONDITIONS****Type of W.C and Urinals -****No. of Urinals/Lavatories Separately for Boys -****No. of Urinals/Lavatories Separately for Girls -****Potable Water -****Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? if yes attach copy of same -**

- [Facilities](#)

LIBRARY FACILITIES**Total No of Books -****Periodicals -****Dailies -****Reference Books -****Magazine -****SPORTS & GAMES****Swimming Pool -****Indoor Games -****Dance Rooms -****Gymnasium -****Music Rooms -****Hostel -****Health and Medical Check up _**